

County of Los Angeles
Department of Public Works
Building and Safety / Land Development

PLUMBING PERMIT
PL 0600 9411080006

EAST LA # 0600
5119 BEVERLY
LOS ANGELES CA
Phone: (213) 260-3450 Ext:

WORKER'S COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation insurance, or a certified copy thereof (Sec. 3800, Lab. C.).

Policy No. _____ Company _____

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date _____ Applicant _____

CERTIFICATE OF EXEMPTION FROM WORKERS'
COMPENSATION INSURANCE

(This section need not be completed if the permit is for one hundred dollars (\$100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date _____ Applicant _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number _____ Lic. Class _____

Contractor _____ Date _____

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

_____ Date _____

Signature _____

SINGLE FAMILY
HOME OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code).

☒ I, as owner of the property, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all county ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Signature of Applicant or Agent _____ Date Nov. 8 - 94

BUILDING ADDRESS:

1141 ROWAN AV S
LCNT CA 90023

LOCALITY:

LOS ANGELES, CA 90023

NEAREST CROSS STREET:
OLYMPIC

ALIAS:

LEGAL ID:

ON FILE

ASSR INFO NBR:

5242-004-013

OWNER:

LOPEZ, JUAN J

TEL. NO:

CONTRACTOR:

LOPEZ, JUAN J
1141 S. ROWAN
LOS ANGELES, CA 90023

TEL. NO:

(818) 284-8485

LIC. NO:

NONE

APPLICANT:

LOPEZ, JUAN J
1141 S. ROWAN
LOS ANGELES, CA 90023

TEL. NO:

(818) 284-8485

DESCRIPTION OF WORK:

GAS LINE

ISSUED ON:

11/08/94

PROCESSED BY:

RA

EXPIRES ON:

11/08/95

FINAL DATE:

eyf

FINAL BY:

Wln

FEES PAID-

FEE DESCRIPTION:

QUANTITY: UOM:

AMOUNT:

01 PERMIT ISSUANCE FEE

17.90

51 LOW PRS GAS LE5 CUTS

1.00 SYSTEMS

10.50

TOTAL FEES

28.40

① water heaters

A) provide Dual
Wall vent & it
remain vertical

B) use approved
straps for
upper & lower
section

C) min $3/4"$ water
line required.

D) properly support
gas line & provide
protection.

E) obtain permits
for all repairs

② provide access
to wall heaters.

1/30/97 M. Garcia

JOB ADDRESS 1141 S. Rowan

OWNER _____

① your permits
will expire in
10 days.

② To prevent
experation call
for insp within
10 days

4/24/97 M. Garcia
DATE INSPECTOR'S SIGNATURE

JOB
ADDRESS

1141-43 S. Rowan

OWNER

Page 2 of 2

Some of your

Previous permits

have not been

finalized.

① Plumbing Permit - 1141 Rowan

1 wtr htr, gas system w/2 outlets,

Mechanical Permit - 1141 Rowan

1 - 35000 BTU Wall HTR.

1 - 25000 BTU " " for

1143 address.

Above will be finalized
off and closed only
after items per page
1 are corrected due
to the hazards involved.

12-16-94

R. P. Lopez

DATE

INSPECTOR'S SIGNATURE